



Presenting the:
NDIA

10th Annual Expeditionary Warfare Conference

*“Joint Expeditionary Forces...
Winning Today and Tomorrow”*



In coordination with:

OPNAV (N75), Director, Expeditionary Warfare
Division
HQTRS USMC (Plans, Policies and Operations)
HQ USCG (G-O)
Naval Surface Warfare Center - Panama City

Event #6700

October 24 - 27, 2005

***Marriott Bay Point Resort Village
Golf & Yacht Club
Panama City, Florida***

INTRODUCTION

This is the tenth consecutive year NDIA has sponsored this Expeditionary Warfare Conference. The conference continues to grow in importance to both industry and DOD attendees. The conference has a sustained level of attendance at over 700, including over 50 active duty and retired flag and general officers, and their civilian equivalents. Once again, NDIA invites industry to join this conference to hear operational, programmatic, and acquisition defense leaders discuss new concepts, current programs, and future intentions. Join us to discuss with these leaders the myriad of issues that will continue to effect how our Nation and our premier expeditionary forces deal with the security challenges and global threats of the 21st Century.

OBJECTIVES

- To provide an opportunity for the Services to provide clear statements of their requirements and intent to industry, service laboratories, and other interested parties
- An opportunity for frank dialogue between the military services, industry, and other attendees
- A celebration of the atmosphere of trust and cooperation that exists between the military services and industry.

QUESTIONS AND ISSUES FOR PANEL DISCUSSION

A primary objective of the annual Expeditionary Warfare Conference is to facilitate and promote discussion and dialogue between industry and senior service, military and civilian, leadership to the benefit of both interests and DoD as a whole. Certain theme sessions of the conference are composed of short presentations from a panel of senior leaders and a panel discussion period between themselves and the audience, stimulated by questions and issues from the audience. Each panel member will offer brief remarks on the issues and challenges from his/her perspective with respect to the theme and focus of the session. Questions from the audience and comments or observations from the Q/A period moderator will stimulate the panel discussion and question period. The moderator for each session is experienced with the topic and issues at hand. Active attendee participation is desired and strongly encouraged.

ATTIRE

Civilian Attire: Appropriate attire for the entire conference, including Monday evening dinner is business casual. Tie and jacket are not required. Military attire: equivalent summer uniform.

GOLF TOURNAMENT

Be among the first to play the new Jack Nicklaus design golf course. Many will remember the Lagoon Legend course at Bay Point. Since last year's conference that course has been completely redesigned to be more "resort friendly" and is now a Nicklaus design, 18 hole, 7,000 yard course. The grand opening day is September 17th, just over a month before this year's conference. So bring your clubs and come (Sunday) because we will have a shotgun start at 8AM, on Monday, October 24th.

Monday, October 24, 2005

8:00 a.m.	Annual Golf Tournament-Shotgun Start Sponsored by Northrop Grumman Ship Systems	Nicklaus Golf Course
3:00 p.m. - 7:00 p.m.	Early Registration	St. Andrew's Foyer
3:00 p.m.	Cyber Café Opens	Spanish Moss "A"
3:00 p.m. - 4:30 p.m.	Spouse Welcoming Tea Spouses are invited to get acquainted and plan their activities during the conference (Please register your spouse for this complimentary event)	Palms Court Terrace
6:00 p.m. - 7:00 p.m.	Reception Sponsored by Trident Systems	Display Area
7:00 p.m. - 9:00 p.m.	Dinner Guest Speaker: General James L. Jones, USMC Commander, U.S. European Command; Supreme Allied Commander Europe; and Commanding Officer Allied Command Operations (Invited)	Grand Lagoon Ballroom

Tuesday, October 25, 2005

Opening Session

7:00 a.m.	Registration	
7:00 a.m.	Continental Breakfast Sponsored by ARINC	Display Area
8:00 a.m. - 8:05 a.m.	Call to Order Mr. Andy Fosina Northrop Grumman Mission Systems Conference Chairman	St. Andrews
8:05 a.m. - 8:10 a.m.	Welcome to Panama City Captain Vito Jimenez, USN, Commanding Officer Mr. Kirk Dye, Technical Operations Manager, Naval Surface Warfare Center, Panama City	
8:10 a.m. - 8:20 a.m.	NDIA Welcome Major General Harry W. Jenkins, USMC, (Ret) ITT Industries, Defense NDIA Expeditionary Warfare Division Chairman	
8:20 a.m. - 8:30 a.m.	Lieutenant General Lawrence P. Farrell, Jr., USAF (Ret) President and CEO, NDIA	
8:30 a.m. - 9:15 a.m.	General T.M. Moseley, USAF Chief of Staff, United States Air Force (Invited)	
9:15 a.m. - 9:45 a.m.	Break Sponsored by Raytheon Company	
9:45 a.m. - 10:30 a.m.	Vice Admiral Justin D. McCarthy, SC, USN, OPNAV N4, Director of Material Readiness and Logistics	
10:30 a.m. - 11:30 a.m.	Major General Gordon C. Nash, USMC OPNAV N75, Director, Expeditionary Warfare Division	
11:30 a.m. - 12:45 p.m.	Networking Luncheon	Grand Lagoon Ballroom
12:45 p.m. - 1:30 p.m.	Joint Expeditionary Warfare in the Korea AO Major General Duane D. Thiessen, USMC Commander, United States Marine Corps Forces Korea and Assistant Chief of Staff, U/C/J5, United Nations Command/Combined Forces Command/United States Forces Korea (Invited)	

A
G
E
N
D
A

AGENDA

Joint Battlespace Awareness and Command and Control

Session Chairman: Mr. Kevin Gordon, SAIC

Session Focus: The coherent integration of information and knowledge management necessary for successful Joint and Coalition Battlespace Management & Command and Control (C2) - focusing/sustaining transformation. The session will focus on the issues, domain challenges, and opportunities facing Joint and Coalition partners in the areas of Joint system integration and consolidation, and priorities of implementation.

1:35 p.m. - 2:45 p.m.

Panel Presentations:

Colonel R. McFarland, USMC, Director, Command and Control Integration Division, Expeditionary Force Development Center, MCCDC

Colonel S. Whitehead, USA, Army, Land WarNet (Invited)

Colonel G. Giles, USAF, Air Force Constellation (Invited)

Captain R. Simon, USN, Navy, Director ForceNet, NETWARCOM

Mr. George V. Galdorisi, Director, Decision Support Group, SPAWAR Systems Center, San Diego

Moderated by: Mr. George V. Galdorisi

2:45 p.m. - 3:15 p.m.

Break

Sponsored by General Dynamics C4 Systems

3:15 p.m. - 4:00 p.m.

Panel Question and Answer period

4:00 p.m. - 4:15 p.m.

Wrap-Up Speaker:

Rear Admiral A.M. Macy Jr., USN, Commander, Naval Surface Warfare Center

Deputy Commander for Warfare Systems Engineering, Naval Sea Systems Command (Invited)

5:30 p.m. - 7:00 p.m.

Hosted Networking Reception

Grand Lagoon Ballroom/Display Area

Sponsored by Austal, BAE Systems, Base - X Shelters

The Boeing Company, Lockheed Martin Company, SAIC

6:15 p.m.

Bay County Military Affairs Committee Presentations

Grand Lagoon Ballroom

Wednesday, October 26, 2005

6:45 a.m.

Registration

6:45 a.m. - 7:30 a.m.

Continental Breakfast

Display Area

Sponsored by AeroVironment

7:30 a.m. - 8:15 a.m.

General Michael W. Hagee, USMC, Commandant of the Marine Corps

Admiral Michael G. Mullen, USN, Chief of Naval Operations

8:30 a.m. - 8:45 a.m.

Short Break

Sustaining the Sea Base

Session Chairman: Vice Admiral James Amerault, USN (Ret), Alion-JJMA Maritime Section

Session Focus: Leveraging our country's long history of successful amphibious warfare and expeditionary operations in the maritime environment to enable us to not only fight, but also sustain forces totally "from the sea", presents significant challenges to the logistician. This session will examine those challenges from the joint perspective, as well as that of individual services, with a view toward identifying and clarifying the issues and opportunities for government and industry to "deliver the goods" from the sea base.

8:45 a.m. - 9:15 a.m.

Speaker to be determined

9:15 a.m. - 10:15 a.m.

Panel Presentations:

Mr. Jonathan Kaskin, OPNAV N42, Director Strategic Mobility/Combat Logistics Division
Brigadier General David Fastabend, USA, Deputy Director & Chief of Staff,

Futures Center, HQ Army Training and Doctrine Command

Captain Craig Galloway, USN, US Transportation Command, J5A

Mr. Frederick Baillie, Executive Director, J37, Defense Logistics Agency

Mr. Nicholas Linkowitz, HQMC I&L (Code LPV)

Mr. Stephen Carmel, Maersk Line, Ltd.

Moderated by: Mr. Jack Finnegan, MacGregor (USA), Inc.

- 10:15 a.m. - 10:45 a.m.** Break
Sponsored Bell Helicopter, A Textron Company
- 10:45 a.m. - 11:15 a.m.** **Panel Question and Answer period**
- 11:15 a.m. - 11:25 a.m.** **NDIA Expeditionary Warfare Division Seabasing Study Brief**
Mr. Paul Bishop, The Bishop Group
- 11:25 a.m. - 11:40 a.m.** **Wrap-Up Speaker:**
Vice Admiral James Amerault, USN (Ret), Alion-JJMA Maritime Section
- 11:45 a.m. - 1:15 p.m.** **Lunch Speaker:**
Admiral John B. Nathman, USN, Commander, Fleet Forces Command (Invited)

Force Multipliers for The Joint Battlespace

Session Chairman: Rear Admiral Bill Fogarty, USN (Ret), BAE Systems

Session Focus: The realities of restrained defense budgets, coupled with the requirements of the Joint Warfighters, necessitate innovative approaches to achieving force multipliers. This session will focus on the issues, challenges and opportunities in the areas of platforms, sensors, weapon systems, automation, and reduced manning in order to provide the warfighters the most “bang for the buck”.

- 1:30 p.m. - 2:15 p.m.** Lieutenant General James M. Mattis, USMC, Commanding General
Marine Corps Combat Development Command
- 2:15 p.m. - 3:15 p.m.** **Panel Presentations:**
Rear Admiral Charles Hamilton, USN, Program Executive Officer Ships
Rear Admiral William Landay, USN, Program Executive Officer Littoral and Mine Warfare
Brigadier General Thomas Conant, USMC, Assistant Deputy Commandant for
Combat Development and Integration
Mr. George Solhan, ONR, Director, Naval Expeditionary Maneuver Warfare and
Combating Terrorism S and T Division
United States Air Force Representative (*to be determined*)
Moderated by: Vice Admiral Hank Mustin, USN (Ret)
- 3:15 p.m. - 3:45 p.m.** Break
Sponsored by Maersk Line, Limited
- 3:45 p.m. - 4:15 p.m.** **Panel Question and Answer Period**
- 4:30 p.m. - 4:45 p.m.** **Wrap-Up Speaker:**
Vice Admiral Doug Katz, USN (Ret)
- 4:45 p.m.** First bus departs for NSWC-PC
- 5:00 p.m. - 7:00 p.m.** NSWC-PC Open House

Networking Reception
Sponsored by EDO Corporation
- 7:00 p.m. - 10:00 p.m.** Pig Roast
- 10:00 p.m.** Last bus departs NSWC-PC for Bay Point Marriott

**A
G
E
N
D
A**

Thursday, October 27, 2005

- 6:45 a.m. - 7:30 a.m.** Continental Breakfast Display Area
Sponsored by Triton Services, Inc.
- 7:30 a.m. - 8:00 a.m.** Lieutenant General Michael A. Hough, USMC
Deputy Commandant for Aviation (Invited)
- 8:00 a.m. - 8:45 a.m.** The Honorable Kenneth J. Krieg
Under Secretary of Defense for Acquisition Technology & Logistics (Invited)

Rapid Acquisition to Support Today's Joint Operational Needs

Session Chairman: Mr. Mike Janay, AFM-USA, Inc.

Session Focus: The recent war fighting experiences in Central Command AOR produced urgent needs for material solutions to enhance the warfighters ability to conduct operations. This session will focus on the issues and challenges the services face in delivering these solutions to the operators, and review service procedures for procurement that guide industry's rapid response.

- 8:45 a.m. - 9:30 a.m.** The Honorable Roger Smith, Deputy Assistant Secretary of The Navy, Littoral and Mine Warfare Systems and Chairman, US Navy "Operation Respond"
- 9:30 a.m. - 10:00 a.m.** Brigadier General William D. Catto, USMC, Commanding General Marine Corps Systems Command
- 10:00 a.m. - 10:30 a.m.** Break
Sponsored by Terrain Experts, Inc., TERREX
- 10:30 a.m. - 10:55 a.m.** Colonel Robert Lovett, USA
Project Manager, US Army Rapid Equipping Force
- 10:55 a.m. - 11:20 a.m.** Lieutenant Colonel Paul Hastert, USAF
Mission Planning / Mission Rehearsal Officer
- 11:20 a.m. - 11:45 a.m.** Lieutenant Colonel William Sanders, USA
Chief, Field Assistance Division, US Special Operations Command
- 11:45 a.m. - 12:00 p.m.** **Wrap-Up Speaker:**
Mr. Mike Janay
- 12:00 p.m.** Luncheon

CONFERENCE ADJOURNS UPON COMPLETION OF LUNCH

11th Annual Expeditionary Warfare Conference Dates: October 23 - 26, 2006



**A
G
E
N
D
A**

GOLF REGISTRATION

10th Annual EWC Golf Tournament

Sponsored by Northrop Grumman Ship Systems

**Monday, October 24, 2005 at 8:00am
Marriott Bay Point Resort Nicklaus Course**



The format is a Captain's Choice (scramble) with a Shotgun start at 8:00 a.m. You may enter individually and be paired up with other NDIA and/or local golfers, or make up your own team. A box lunch is provided, and awards and prizes will be presented at the clubhouse afterwards. Please fill in all blanks on this registration form (One form per person, please). Payment must be made in advance, either by check (made out to NDIA) or by credit card, if registering for the conference. Cancellations after October 11, 2005 will not receive a refund. Last minute registration will be available at the course (payment must be cash or check) as we always have a few no-shows and we will place you where we can.

Additional Sponsors are welcome for:

- Hole Sponsorship*
- Logo Giveaways*

*Start - 8:00 a.m.
Awards/Prizes - 2:00 p.m.
\$95.00 per person*

To sponsor, contact Mike Plitman at: (850) 233-1050

Please fax this form with your registration to, Simone L. Baldwin at 703-522-4656:

Name _____

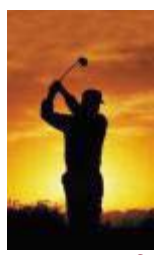
Company _____

Address _____

City _____ State: _____ Zip+4 _____

Phone: _____ Fax: _____

email: _____



Payment: _____

Please Circle: Check (payable to NDIA)
Diners Club, VISA, MC, AMEX
Government PO/Training Form #



Names of three (3) players in your foursome:

1. _____ handicap/avg. score _____

2. _____ handicap/avg. score _____

3. _____ handicap/avg. score _____

**E
V
E
N
T

R
E
G
I
S
T
R
A
T
I
O
N**

For your spouse or guest enjoyment, we invite them to:

Spouse Welcoming Tea

Monday, October 24, 2005

3:00 P.M.

SPOUSE & GUEST REGISTRATION FORM

Please fax this form with your registration to, Simone L. Baldwin at 703-522-4656:

Guest's Name _____

Address _____

City _____ State: _____ Zip+4 _____

Phone: _____ Fax: _____

Payment: _____

Please Circle: Check (payable to NDIA)
Diners Club, VISA, MC, AMEX
Government PO/Training Form #

I will attend the following events:

- Spouse Welcoming Tea, Monday, October 24, 2005 - Complimentary
- Reception & Dinner, Monday, October 24, 2005 - \$40.00
- NDIA/MAC Reception, Tuesday October 25, 2005 - \$20.00
- Pig Roast, Wednesday, October 26, 2005 - \$35.00

Upcoming NDIA Events

Tactical Wheeled Vehicles	Monterey, CA	Feb 5 - 7
Munitions Executive Summit	Phoenix, AZ	Feb 7 -9
22nd Annual Test & Evaluation Forum	Jacksonville, FL	Mar 3 - 9
SO/LIC Symposium & Exhibition *	Crystal City, VA	Mar 13 - 15
Guns & Missiles Systems*	Sacramento, CA	Mar 27 - 30
7th Annual Science & Engineering Tech Conference *	Orlando, FL	Apr 18 - 20
22nd Small Arms Symposium *	Albuquerque, NM	May 17 - 19

* (Includes an Exhibition)

Conference Registration:

Payment must be made at the time of registration. Please complete the attached form and mail your fee, payable to:
The National Defense Industrial Association (NDIA), Event #6700, 2111 Wilson Boulevard, Suite 400, Arlington, VA 22201-3061. Faxed registrations are also acceptable. Please include your credit card number (Diners Club, Visa, MasterCard, American Express, but not Discover Card), name, card expiration date, and signature on the registration form and fax to NDIA at (703) 522-1885. Registrations may not be done over the phone.

The registration fees for the 10th Annual Expeditionary Warfare Conference are as follows:

	Early (Before 09/19/05)	Regular	Late (On/After 10/11/05)
Industry NDIA Member	\$500	\$550	\$650
Industry Non-NDIA Member**	\$545	\$595	\$695
U.S. Gov't/Academia/Allied Gov't	\$450	\$500	\$600

**The Non-Member fees include a one year individual membership to NDIA.

The conference fee includes attendance at all sessions, coffee breaks, lunches, (2) receptions, one (1) dinner access, one (1) pig roast access, and administrative costs. Extra Monday night Dinner tickets are an additional \$40.00, and Pig Roast tickets are an additional \$35.00. ***Pig Roast badges will be issued at the conference, and must be worn to attend the NSWC Open House Reception Wednesday night.*** The Government/Allied Gov/Academia Fees apply **Only** to Active Military and Civil Service personnel with government identification cards and employees of academic institutions.

On-Line Registration

Register for this conference at <http://www.ndia.org/interview/register/NDIA?~Brochure~6700>. You will receive an e-mailed confirmation after you use the CONFIRM button on the web page. You can also put yourself on a mailing list for future brochures at the same site. When registering on-line (through our webpage), please review your information and then ***“submit”*** and ***“confirm”*** your entry. On-line registration will end at close of business, eastern standard time, on **Monday, October 10, 2005**. Please register on-site after that date.

In Person On-Site Registration (space permitting)

On-site registration will be on a space available basis. There is a possibility that registration may be closed early due to capacity limitations; we strongly suggest that you register early for this unique event. Please check our web site: <http://register.ndia.org/interview/register.ndia?~brochure~6700> before making travel arrangements to ensure that on-site registration is available, or call our Association Service Center at (703) 522-1820. We sometimes sell out and must close registration.

Refunds

Registrants who cannot attend this conference must provide a written notification to NDIA before **September 19, 2005** to avoid a cancellation fee. After this date, there will be a \$150 cancellation fee. **On/After October 11, 2005, no refunds will be given for any cancellations.** Refunds will be processed after the conclusion of the conference. The policy applies to both on-line registrations and faxed registrations. ***Substitutions are welcome.***

Attendance Roster

An attendance roster will be distributed at the conference. Your registration form and payment must be received by 5pm EST on **October 10, 2005** to be included on the roster. **An updated roster will NOT be printed after the conference.**

Hotel Information

A block of rooms has been reserved at the Marriott Bay Point Resort Village Golf & Yacht Club, 4200 Marriott Drive, Panama City Beach, FL 32408. Call (800) 874-7105 or (850) 236-6000 to make reservations. The room rates is \$119 single/double for industry attendees and prevailing 2005 government per diem rate for government attendees. ***The per diem rate is available ONLY to active duty military or civilian government employees. Identification will be required at check-in; a retired military ID is NOT acceptable. Reservations must be made by Tuesday, September 20, 2005.*** Rooms may be sold out before Tuesday, September 20, 2005. After that date, reservations will be accepted on a space available basis. Attendees are responsible for making their own hotel reservations. Be sure to mention that you are with the 10th Annual NDIA Expeditionary Warfare Conference in order to receive the group rate.

Overflow Hotels

The following hotels will serve as our overflow hotels. Edgewater Beach Resort, 11212 Front Beach Road, Panama City, FL 32407. Reservation: (800) 874-8686, Fax: (850) 233-7549. The Holiday Inn-Sun Spree Resort, 11127 Front Beach Road, Panama City, FL 32407. Hotel phone (850) 234-1111, Fax: (850) 235-1907, Reservations: (800) 633-0266. The Hampton Inn, 2909 Thomas Drive, Panama City, FL 32408. Reservations, (850) 236-8988, Fax: (850) 236-1157

“The Department of Defense finds this event meets the minimum regulatory standards for attendance by DoD employees. This finding does not constitute a blanket approval or endorsement for attendance. Individual DoD component commands or organizations are responsible for approving attendance of its DoD employees based on mission requirements and DoD regulations.”

www.defensejobs.com

The Defense Industry's leading employment website; find a job, post a job listing, post a resume, and search resumes. For more information please contact info@defensejobs.com or 703.247.9461. Please visit www.defensejobs.com



National Defense Magazine

Increase your company's exposure at this conference by advertising in National Defense! National Defense will be distributed to the attendees of this conference. For more information contact, Dino Pignotti at Phone 703-247-2541 Fax 703-522-4602.

Inquiries

For questions regarding attendee participation at this conference contact Simone L. Baldwin at (703) 247-2596 or via e-mail sbaldwin@ndia.org



CONTINUOUS LEARNING ACTIVITY

Attending/Speaking/Presenting at this professional Symposium & Exhibition may allow a DoD AT&LWF member's supervisor to award points in accordance with the OUSD AT&L memorandum dated 18 Sep 2002. However, the supervisor needs to determine that the individual learned something meaningful from the experience.

10th Annual Expeditionary Warfare Conference
Marriott Bay Point Resort Village Golf & Yacht Club
• October 24 - 27, 2005 • Event #6700

National Defense Industrial Association
 2111 Wilson Boulevard, Suite 400
 Arlington, VA 22201-3061
 (703) 522-1820 • (703) 522-1885 fax
 www.ndia.org



3 Ways to sign up:

1. Online with a credit card at www.ndia.org
2. By fax with a credit card — Fax: 703-522-4656
3. By mail with a check or credit card

Address change needed

By completing the following, you help us understand who is attending our meetings.

NDIA Master ID/Membership # _____ Social Security # _____
(if known—hint: on mailing label above your name) *(last 4 digits - optional)*

Prefix _____
(e.g. RADM, COL, Mr., Ms., Dr., etc.)

Name First _____ MI _____ Last _____

Military Affiliation _____ Nickname _____
(e.g. USMC, USA (Ret.) etc.) *(for Meeting Badges)*

Title _____

Organization _____

Street Address _____

Address *(Suite, PO Box, Mail Stop, Building, etc.)* _____

City _____ State _____ Zip _____ Country _____

Phone _____ ext. _____ Fax _____

E-Mail _____

Signature* _____ Date _____

Preferred way to receive information

Conference information address above Alternate *(print address below)* E-mail

Subscriptions address above Alternate *(print address below)*

Alternate Street Address _____

Alternate Address *(Suite, PO Box, Mail Stop, Building, etc.)* _____

City _____ State _____ Zip _____ Country _____

** By your signature above you consent to receive communications sent by or on behalf of NDIA, its Chapters, Divisions and affiliates (NTSA, AFEI, PSA, NCWG, WID) via regular mail, e-mail, telephone, or fax. NDIA, its Chapters, Divisions and affiliates do not sell data to vendors or other companies.*

Primary Occupational Classification. *Check ONE.*

- A. Defense Business/Industry
- B. R&D/Laboratories
- C. Army
- D. Navy
- E. Air Force
- F. Marine Corps
- G. Coast Guard
- H. DOD/MOD Civilian
- I. Gov't Civilian (Non-DOD/MOD)
- J. Trade/Professional Assn.
- K. Educator/Academia
- L. Professional Services
- M. Non-Defense Business
- N. Other _____

Current Job/Title/Position.

- Check ONE.*
- A. Senior Executive
 - B. Executive
 - C. Manager
 - D. Engineer/Scientist
 - E. Professor/Instructor/Librarian
 - F. Ambassador/Attaché
 - G. Legislator/Legislative Aide
 - H. General/Admiral
 - I. Colonel/Navy Captain
 - J. Lieutenant Colonel/Commander/Major/Lieutenant Commander
 - K. Captain/Lieutenant/Ensign
 - L. Enlisted Military
 - O. Other _____

Year of birth _____
(Optional)

Registration Fees

	Early <i>before 09/19/05</i>	Regular	Late <i>on/after 10/11/05</i>
Industry NDIA member	<input type="checkbox"/> \$500	<input type="checkbox"/> \$550	<input type="checkbox"/> \$650
Industry non-NDIA member ²	<input type="checkbox"/> \$545	<input type="checkbox"/> \$595	<input type="checkbox"/> \$695
Government/Academia ¹	<input type="checkbox"/> \$450	<input type="checkbox"/> \$500	<input type="checkbox"/> \$600

I'm attending the NDIA/MAC Reception (price included in conference fee)
 I'm attending the Pig Roast (price included in conference fee)

- U.S. Citizen
 Other: (Provide Country) _____

A \$150 cancellation fee will be applied to cancellations received between September 19 - October 10, 2005. **NO REFUNDS FOR CANCELLATIONS RECEIVED ON/AFTER** October 11, 2005.

Substitutions are welcome! All cancellations and substitutions must be done in writing and submitted to Simone Baldwin, sbaldwin@ndia.org. The cancellation policy applies to all attendees regardless of their method of registration or reason for cancellation.

¹ Includes a free three-year NDIA membership and *National Defense* magazine for Military and Government employees (first time members only).
 No do not sign me up for the membership.

² Registration fees for non-NDIA members include a one-year non-refundable NDIA membership—\$15.00 will be applied for your subscription to *National Defense* magazine.

Payment Options

- Check *(payable to NDIA)*
- Cash
- Government PO/Training Form # _____
- VISA
- MasterCard
- American Express
- Diners Club

If paying by credit card, you may return by fax to (703) 522-4656.

Credit Card Number

Exp. date /

Signature _____ Date _____

Questions? Contact Meeting Planner, Ms. Simone L. Baldwin
 (703) 247-2596 email: sbaldwin@ndia.org
Mail to: NDIA, Event #6700
 2111 Wilson Boulevard, Suite 400
 Arlington, VA 22201
Fax to: (703) 522-4656



2111 Wilson Boulevard
Suite 400
Arlington, VA 22201
www.ndia.org

***10th Annual
Expeditionary Warfare Conference
Event #6700
October 24 - 27, 2005***

***Marriott Bay Point Resort Village
Golf & Yacht Club***

Panama City, FL



***Please visit our website:
[http:// www.ndia.org](http://www.ndia.org)***