

Tuesday, September 20, 2005

- 1:00 p.m. - 6:00 p.m. Golf Tournament  
(Shotgun start/tee times)  
*Lindsey Golf Course, Ft. Knox*
- 5:00 p.m. - 7:00 p.m. *Welcome Reception and Registration / Security Check-in*  
Country Inn & Suites, Shepherdsville

Wednesday, September 21, 2005

- 7:00 a.m. - 7:30 a.m. Shuttle Busses depart from individual hotel parking lots for  
*Gaffey Hall, Fort Knox*  
To assist in our planning purposes, please indicate on the registration form or online if you plan on using this service.

- 7:30 a.m. - 4:30 p.m. Registration & Security Check-in

- 7:30 a.m. - 8:15 a.m. Continental Breakfast

*Session I - Requirements and Warfighting*  
Session Chair - *LTG John S. Caldwell USA (Ret.)*  
*QSS Group*  
*and*  
*Chairman, Combat Vehicles Division, NDIA*

- 8:15 a.m. - 8:25 a.m. Administrative Announcements

- 8:25 a.m. - 8:45 a.m. *Welcome to Fort Knox - Transformation Update*  
*MG Terry L. Tucker, USA*  
*Commanding General (CG)*  
*U.S. Army Armor Center and Fort Knox*

- 8:45 a.m. - 9:30 a.m. *Keynote Address*  
*Lieutenant General John M. Curran, USA*  
*Director, Futures Center*  
*United States Army Training and Doctrine Command*

- 9:30 a.m. - 9:50 a.m. Coffee Break

- 9:50 a.m. - 12:15 p.m. *War Panel: "Operation Iraqi Freedom"*  
*Moderator: MG J. B. Burns, USA (Ret.)*  
*Panel Members:*  
*LTC Jim Mingo, USA*  
*Commander, 3rd Battalion, 8th Cavalry*  
*COL James B. Hickey, USA*  
*Director, JAWP APO*  
*LTC Steven D. Russell, USA*  
*Chief of Tactics, USAIS*  
*Col Robert S. Abbott, USMC*  
*Chief, National Plans Branch (PLN)*  
*Plans, Policies and Operations, HQMC*  
*Col Mike Shupp, USMC*  
*Commanding Officer of the 1<sup>st</sup> Marine Regiment*  
*1<sup>st</sup> Marine Division (Rein), FMF Camp Pendleton*

Wednesday, September 21, 2005 (continued)

12:15 p.m. - 12:30 p.m. Busses shuttle attendees to the *Leader's Club* for lunch

12:30 p.m. - 1:30 p.m. Lunch with Speaker  
*Mr. Richard B. Ladd*  
*President, Robinson, International*

1:30 p.m. - 1:45 p.m. Busses shuttle attendees back to *Gaffey Hall* for *Session II*

*Session II: U.S. Marine Corps Session*  
Session Chair - *Col Reed Bolick, USMC (Ret.)*  
*Cypress International*

1:45 p.m. - 1:55 p.m. **Introductions**  
*Col Reed Bolick, USMC (Ret.)*

1:55 p.m. - 2:35 p.m. *Maintaining the Corps Today While Preparing for Tomorrow*  
*Col Michael Mulligan, USMC*  
*Director, Infantry Weapons Systems*  
*Marine Corps Systems Command*

2:35 p.m. - 3:35 p.m. *Today's Combat Vehicles*

- *Mr. Bryan Prosser*  
*AAV Program Manager, MARCORSYSCOM (PMM-143)*
- *Col John Bryant, USMC*  
*Program Manager, Light Armored Vehicles, USA TACOM*
- *LtCol John D. Swift, USMC*  
*Tank Program Manager, MARCORSYSCOM (PMM-142)*

3:35 p.m. - 4:05 p.m. Coffee Break

4:05 p.m. - 4:45 p.m. *Tomorrow's Expeditionary Fighting Vehicles (EFV)*  
*Col Michael M. Brogan, USMC*  
*DRPM Expeditionary Fighting Vehicle*  
*Worth Avenue Technology Center*

4:45 p.m. - 5:00 p.m. *Marine Corps Q&A*

5:00 p.m. Adjourn for the day

5:15 p.m. - 5:30 p.m. Busses shuttle attendees to *The Patton Museum* for the *Annual Reception*

5:30 p.m. - 7:00 p.m. *Annual Reception at The Patton Museum*

7:15 p.m. - 7:45 p.m. Shuttle Busses depart *The Patton Museum* for individual hotel parking lots

Thursday, September 22, 2005

- 7:00 a.m. - 7:30 a.m. Shuttle Busses depart from individual hotel parking lots for *Gaffey Hall*, Fort Knox
- 7:30 a.m. - 11:45 a.m. Registration & Security Check-in Continues
- 7:30 a.m. - 8:00 a.m. Continental Breakfast

*Session III: Future to Current*  
*Session Chair - Dave Longley*  
*BAE Systems*

- 8:00 a.m. - 8:30 a.m. *COL Larry D. Hollingsworth, USA*  
*Project Manager, Combat Systems (Tank: Abrams/Bradley)*
- 8:30 a.m. - 9:00 a.m. *PM Stryker*  
*COL Peter Fuller, USA*  
*Program Manager, Stryker*
- 9:00 a.m. - 9:30 a.m. *Armored Security Vehicle (ASV)*  
*LTC Steven Herold, USA*  
*Chief Military Police*  
*Fort Leonard Wood*  
*MAJ Stanley Scott, USA*  
*Program Manager, Armored Security Vehicle (ASV)*
- 9:30 a.m. - 10:00 a.m. *Coffee Break*
- 10:00 a.m. - 12:00 noon *Future Combat System/Unit of Action Panel Update:*  
*Moderator: COL Charles Coutteau, USA,*  
*Program Manager, Manned Ground Vehicle (MGV)*  
*Panel Members:*  
*COL Charles Coutteau, USA,*  
*Program Manager, Manned Ground Vehicle (MGV)*  
*FCS & Manned Ground Vehicle (MGV) Overview*  
*Mr. Tom Hartigan,*  
*Program Manager, UA - Reliability*  
*Reliability, Availability and Maintainability /*  
*Reliability Improvement Program (RAM/RIP)*  
*Mr. Dan Holtz and*  
*Mr. Dick Williams,*  
*Boeing*  
*MGV Best Technical Approach*  
*Mr. Dean Vanderstelt,*  
*General Dynamics Land Systems (GDLS)*  
*Power & Energy*  
*Mr. Mike Zoltoski,*  
*TARDEC*  
*Survivability Technology Efforts*  
*Mr. Peter DeMasi,*  
*Program Manager, UA/Lethality Systems*  
*Lethality*

Revised Agenda (continued)

Thursday, September 22, 2005 (continued)

- 12:00 noon - 12:15 p.m.    *Closing Remarks*  
*LTG John S. Caldwell, USA (Ret.)*  
*Chairman, Combat Vehicles Division, NDIA*
- 12:15 p.m.                    *Conference Adjourns*
- 12:15 p.m. -12:45 p.m.    *Shuttle Busses depart Gaffey Hall for individual hotel parking lots*

*The Combat Vehicles Section of the Tank, Automotive, and Armaments Division of NDIA thanks you for attending & we look forward to seeing you again next year.*

*The National Defense Industrial Association (NDIA) thanks you for your participation in this year's conference, and wishes you a safe trip home.*

Please visit our website:  
<http://www.ndia.org>

## 2005 NDIA Combat Vehicles Conference

### *Attendee Information:*

#### *Message Center*

For your convenience, a message board will be located at the the *2005 NDIA Combat Vehicles Conference* (in the Rivers Auditorium at Gaffey). Attendees should have faxes sent to their individual hotels, "Attn: your room#".

#### **NDIA Registration Desk - ph#'s to be provided on-site**

Country Inn & Suites by Carlson - Shepherdsville  
400 Paroquet Springs Drive  
Shepherdsville, KY 40165  
Telephone: (502\_ 543-8400  
FAX: (502) 543-8469

Hampton Inn Louisville I-65 @ Brooks Rd.  
I-65, Exit 121 (Brook Hill Road)  
180 Willabrook Drive  
Shepherdsville, KY 40109-5254  
Telephone: (502) 957-5050  
FAX: (502) 957-3315

Fairfield Inn - Louisville South  
I-65, exit 121  
362 Brenton Way  
Shepherdsville, KY 40165  
Telephone: (502) 955-5533  
FAX: (502) 955-5547

Baymont Inn  
191 Brenton Way  
Shepherdsville, KY 40165  
Telephone: (502) 955-9550  
FAX: (502) 955-9867

#### ***Proceedings & Point of Contact Information ("List of Attendees" Corrections)***

The proceedings for this meeting will be posted through a link on the NDIA web site after the conference. The link will be emailed to the conference attendees 2-3 weeks after the conference. To ensure you receive email link, please make sure the your email address that is published in the attendee list included in this revised agenda hand-out is correct.

If any part of your contact information is incorrect on the "List of Attendees" included in this "Revised Agenda" hand-out, please stop by the Conference Registration desk to make note of the corrections on the "Master Copy", so we can update our database. We appreciate you're letting us know of any errors.

## *Surveys*

We appreciate any comments or suggestions you may have regarding this event. Please return the *2005 NDIA Combat Vehicles Conference Meeting Survey* to the conference registration desk located in Gaffey Hall. If you don't have the time to fill-out the survey now, you can fax it to 703-522-1885 at your convenience.

## *Miscellaneous:*

### *Gaffey Hall, Leader's Club & Patton Museum*

Please note: there is no-smoking in Gaffey Hall, the Leader's Club, or the Patton Museum facilities.

### **Security –**

**\*\*Before and while you are on base: You must carry all forms of ID, e.g. Driver's License, passport, foreign visitors, Visit Request Form, Corporate contact letter, etc., at all times during the conference.\*\***

**\*\* Please note: if you are a Foreign National/Resident Alien, and will be riding the shuttle bus, AND HAVE NOT submitted all the necessary paperwork, you will be removed from the bus, and may encounter a lengthy clearance process that averages 3 hours. \*\***

Upon entering Gaffey Hall, any items you are carrying - e.g. briefcases, etc., are subject to searched again.

For security reasons & to help save time, we respectfully ask that you check any personal items (luggage, computer bags, coats, etc.) with the front desk at your hotel. You will need to present your room key and/or photo I.D. The NDIA staff will not accept any of the above.

### **Cell Phones/Beeper Usage –**

We respectfully ask that you turn-off your cell phones, beepers, etc. (or, turn them to "vibrate"), out of courtesy to the conference speakers and your fellow attendees.

### **Revised Agenda Hand-out –**

Please write your name at the top of your "Revised Agenda" handout. A limited number of the handouts were made to have one (1) for each registered attendee, and last minute registrants. If you lose your handout, the registration desk will not be able to give you a replacement until the conclusion of the conference.

---

*Please mark your calendars for the 2005 TACOM APBI, to be held October 26 - 28, in Dearborn, Michigan. To get the current details: conference agenda (featured speakers & break-out session information) conference registration fee information, etc., please link to our NDIA web page at:*

<http://register.ndia.org/interview/register.ndia?~Brochure~6520>